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## From the Beginning Relational Foundations

helper who is just right for him."

2nd Peter 1:3-8 His divine power has given us everything we need for a godly life through of knowledge of him who called us by his own glory and goodness. 4 Through these he has given us his very great and precious promises, so that through them you may participate in the divine nature, having escaped the corruption in the world caused by evil desires. 5 For this very reason, make every effort to add to your faith goodness; and to goodness knowledge; 6 and to knowledge, self-control; and to self-control, perseverance; and to perseverance, godliness; 7 and to godliness, mutual affection; and to mutual affection, love. 8 For if you possess these qualities in increasing measure, they will keep you from being ineffective and unproductive in your knowledge of our Lord Jesus Christ.
James 2:20 How foolish! Can't you see that faith without good deeds is useless?
2nd Peter 1:9 But whoever does not have them is nearsighted and blind, forgetting that the have been cleansed from their past sins.
The Big Picture of
WHAT IS LIFE TO LOOK LIKE? WHAT HAPPENED TO IT? How do we IT?
Genesis 1:1 In the beginning God created the heavens and the earth.
• God is the
God is tile
Genesis 2:7 Then the Lord God formed the man from the dust of the ground. He breathed the breath of life into the man's nostrils, and the man became a living person.
Genesis 2:18 Then the Lord God said, "It is not good for the man to be alone. I will make a

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<ul><li>Man is made for</li></ul>	
• God is the	
Genesis 2:15-17 The Lord God placed the man in the Garden of Eder over it. 16 But the Lord God warned him, "You may freely eat the fr garden— 17 except the tree of the knowledge of good and evil. If y sure to die."	ruit of every tree in the
<ul> <li>God and Man each have distinct</li> </ul>	:t
•God's role is to be the; Our role on the	e is to
We are creatures.	
Our extends to relationship	s with
•God's role is to be in; Our role to God's and be in of	e is to our
WHEN I TRY TO WHAT IS OUTSIDE OF OF	
•God is the of life; We are to	life.
•God makes the; We are to	them.