Wiilationships.com June 11, 2017

What makes communication hard

...AND WHAT TO DO ABOUT IT

		Known to		Not Known to		
Known to						
Not Kno	own to					
able accepting adaptable bold brave calm caring cheerful	clever complex confident dependable dignified energetic extroverte friendly	independent ingenious	kind knowledgeable logical loving mature modest nervous observant	organised patient powerful proud quiet reflective relaxed religious	responsive searching self-assertive self-conscious sensible sentimental shy silly	spontaneous sympathetic tense trustworthy warm wise witty
When we	COMMUNI	CATE THINGS THAT	HAVE BEEN _	OR	OTHERS COMML	INICATE
THINGS TO) WHICH W	E ARE, W	E CALL THIS CO	OMMUNICATI	ON	·
WE FEE 1 John 1:5-10 darkness practice to the blood truth is n all unrig.	EL ON NOT This is the seat all. 6 If we shall the truth. 7 It is for the same of the one of the same of the outless of the out	WE GO THRO TELLING OTHERS message we have hear we say we have fellows But if we walk in the light Son cleanses us from we confess our sins, h O If we say we have n to God is contained and to give to finis will and to give to	S FACE TO FACE of from him and perfect the first of the f	E WHAT WE proclaim to you, le we walk in de light, we have y we have no stust to forgive us ke him a liar, and	REALLY THINK that God is light, of arkness, we lie and fellowship with on in, we deceive ours our sins and to clad his word is not to the clad his word is not the clad his word i	OF THEM. and in him is no l do not e another, and elves, and the eanse us from in us.
will alwa	ays honor an	of his will and to give y d please the Lord, and n to know God better (' your lives will pi	lom and unders roduce every kii	tanding. 10 Then t nd of good fruit. Al	he way you live Il the while, you
		, let us continue to love ws God. 8 But anyone				
		atural person does not rstand them because t			God, for they are j	folly to him, and
What v	ие <u></u>	of God aff	ects wha	et we _	of oth	iers.

Wiilationships.com June 11, 2017 Intimacy is _____ more and more of what we ordinarily ____. Proverbs 18:1 Whoever isolates himself seeks his own desire; he breaks out against all sound judgment. WE DO NOT THINK AND TALK ABOUT WHAT WE _____; WE _____ WHAT WE ARE ABLE TO THINK AND TALK ABOUT. Two things that get in the way of observing: Refusing to see what applies to us - _____ Seeing in others what is actually operating in us - ____ We often end up acting _____ on our feelings when we are ____ aware of them. Proverbs 18:2 A fool takes no pleasure in understanding, but only in expressing his opinion.

What needs to change

Proverbs 29:20 Do you see a man who is hasty in his words? There is more hope for a fool than for him.

Think Deeply with the help of the _____ and the _____

Proverbs 16:20 Whoever gives thought to the word will discover good, and blessed is he who trusts in the Lord.

Ephesians 5:17 Therefore do not be foolish, but understand what the will of the Lord is.

Romans 12:2 Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

Proverbs 16:21 The wise of heart is called discerning, and sweetness of speech increases persuasiveness.

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The Struggle of **Un**learning and **New** Learning

When there is no unlearning needed, then new learning is easy.

When unlearning is needed, then two anxieties emerge.

For instance, if we have the old habit of telling, and we realize that asking needs to replace telling, we experience two anxieties.

The first is *survival* anxiety.

In order to "survive", thrive, be better, I must learn the new behavior.

This gives us *motivation* to learn and implement.

That's where the second anxiety appears, the *learning* anxiety.

We realize it might be hard; we might appear incompetent; others might not understand or welcome our new behavior.

This gives us *resistance* to learn and implement and change.

Often, we try to push ourselves and increase the survival anxiety. "You've GOT to do it!" This just increases the tension we feel.

More effective is decreasing the learning anxiety.

We have to feel the change is worthwhile, that it's possible, that there will be support and opportunities to practice.

If you haven't been with us, here's a quick definition of a humble question...

THE HUMBLE QUESTION ACCESSES MY **IGNORANCE** OUT OF RESPECT AND GENUINE **CURIOSITY**, IN ORDER TO DRAW THE OTHER PERSON OUT AND **DEEPEN** THE RELATIONSHIP THROUGH **OPEN** CONVERSATION.