Wiilationships.com September 29, 2019

The Encountering Perspective **ENCOUNTERING JESUS**

Hebrews 4:12 For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart.

lf you	in God's Word with the proper
attitude of openne	and trust, God is going to speak to
you through His W	d.
and in the patient endurance preaching the word of God was worshiping in the Spirit said, "Write in a book every Ephesus, Smyrna, Pergamus see who was speaking to malampstands was someone liacross his chest. 14 His head were like flames of fire. 15 Hathundered like mighty oceal edged sword came from his saw him, I fell at his feet as in afraid! I am the First and the ever! And I hold the keys of	r brother and your partner in suffering and in God's Kingdom which Jesus calls us. I was exiled to the island of Patmos for for my testimony about Jesus. 10 It was the Lord's Day, and I ddenly, I heard behind me a loud voice like a trumpet blast. 11 It g you see, and send it to the seven churches in the cities of nyatira, Sardis, Philadelphia, and Laodicea." 12 When I turned to aw seven gold lampstands. 13 And standing in the middle of the see Son of Man. He was wearing a long robe with a gold sash I his hair were white like wool, as white as snow. And his eyes et were like polished bronze refined in a furnace, and his voice ves. 16 He held seven stars in his right hand, and a sharp two-uth. And his face was like the sun in all its brilliance. 17 When I ere dead. But he laid his right hand on me and said, "Don't be st. 18 I am the living one. I died, but look—I am alive forever and the and Hades. 19 "Write down what you have seen—both the and the things that will happen.
	of Jesus. acknowledge Jesus is not from God.
	beginning, which we have heard, which we have seen with our nd our hands have touched—this we proclaim concerning the
	revelation of Jesus.
The Gospel of Joh	s referred to as the
Gospel.	
John's gospel is kr John 6:35 Then Jesus decla John 8:12 When Jesus spok	

John 11:25 Jesus said to her, "I am the resurrection and the life.

John 10:11 "Lam the good shepherd."

John 10:7 Therefore Jesus said again, "Very truly I tell you, <u>I am</u> the gate for the sheep.

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John 14:6 Jesus answered, " <u>I am</u> the w	vay and the truth and the life. No one comes to the Father
except through me.	
John 15:1 " <u>I am</u> the true vine, and my	Father is the gardener.
John 10:36 Why then do you accuse r	me of blasphemy because I said, ' <u>I am</u> God's Son'?
John was known as the _	•
Luke 9:54 When the disciples James a fire down from heaven to destroy	and John saw this, they asked, "Lord, do you want us to call them?"
Mark 9:38 "Teacher," said John, "we sa him to stop, because he was not o	aw someone driving out demons in your name and we told ne of us."
Because John had a grov	wing revelation of Jesus, he didn't
John 13:34 "A new command I give yo one another."	u: Love one another. As I have loved you, so you must love
love his brother whom he has seer	God," and hates his brother, he is a liar; for he who does not a cannot love God whom he has not seen. 21 And this whoever loves God must also love his brother.
recorded in this book. 31 But these	other signs in the presence of his disciples, which are not are written that you may believe that Jesus is the by believing you may have life in his name.
3. John had a revelation of	in Jesus.
	
John 13:23 One of them, the disciple who	here, and the disciple whom he loved standing nearby, he
said to her, "Woman, here is your son,	
, , ,	Peter and the other disciple, the one Jesus loved, and
	the tomb, and we don't know where they have put him!"
John 21:7 Then the disciple whom Jesus I	oved said to Peter, "It is the Lord!"
John 21:20 Peter turned and saw that the	e disciple whom Jesus loved was following them.
John writes of himself as comparative but as a	the disciple that Jesus loved not as a
When we encounter Jes	us, our

John 1:1-2 In the beginning was the Word, and the Word was with God, and the Word was God. 2 He was with God in the beginning.

changes.